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brings the Hegelian texts into a critical dialogue with the work of a number of important contemporary feminist theorists, including Annette Baier, Cheshire Calhoun, Drucilla Cornell, Marilyn Friedman, Marilyn Frye, Sandra Harding, Luce Irigaray, Alison Jaggar, Helen Longino, and Catharine MacKinnon. In a series of discussions

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GAUTHIER, Jeffrey A. Hegel and Feminist
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and the Feminine. Albany: State

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University of New York Press, 1997.

Cloth, n.p.--In this book Jeffrey A. Gauthier attempts to link Hegelian moral and political theory to contemporary feminist theory in a way that he hopes will prove useful to feminism.

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believes the importance of Hegel for feminism to lie in his critique of KANT's moral theory, which can provide vital resources for understanding both the general thrust of feminist critiques of ,objectivist' accounts of morality, and for resolving disputes within feminist thought concerning the methods such criti

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Hegel and Feminist Social Criticism:
Justice, Recognition, and the Feminine.
Jeffrey A. Gauthier (ed.) - 1997 - State
University of New York Press. Political
Theory and Feminist Social Criticism.

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Alison Stone, Hegel and Feminist Social Criticism - PhilPapers

Hegel Bulletin. Feminism and

Hegel's Phenomenology of Spirit:

'Lordship and Bondage' and 'Ethical

Action' 2009. Nadine Changfoot.

Philosophy & Social Criticism. Feminist

Standpoint Theory, Hegel and the

Dialectical Self 2004. Kathryn Walker.

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Philosophy & Social Criticism. The
dialectic of beauty and agency 2013.

Hegel's Antigone: A Response to the Feminist Critique ...

STAFFORD: FEMINIST CRITIQUE OF
HEGEL ON WOMEN AND THE FAMILY 66
or lack of class solidarity, is a potential
for free subjective action and thought,

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waiting to be liberated through some form of progressive revolutionary struggle. For these thinkers, then, the notion that for woman 'biology is destiny' must be resisted.

The Feminist Critique Of Hegel On Women And The Family

In quest of an authoritative text for

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determining the relationship between Hegel and feminism, nearly all writers on the subject have turned to his interpretation of Antigone in chapter six of the Phenomenology of Spirit. There are at least two compelling reasons for this. ... Gauthier, J. A. (1997), Hegel and Feminist Social Criticism. Albany ...

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**Feminism and Hegel's
Phenomenology of Spirit: 'Lordship
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For Pulkkinen, this places Hegel among the radical critics of foundationalism, a view that is in keeping with contemporary feminist criticisms of the Western philosophical canon. In the very next chapter, however, Hodge avers that

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such an interpretation of Hegel would require a fundamental deconstruction of his overall project.

Hegel's Philosophy and Feminist Thought: Beyond Antigone ...

The subject against which the feminist self was constituted does not fit the masculinity thought to be natural.

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Hegel's master-slave dialectic and phenomenological subject reveal contradictions that cannot be resolved by an opposing feminist standpoint, and may provide resources that resist the rigid gender categories upon which the standpoint depends.

Feminist Standpoint Theory, Hegel

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and the Dialectical Self ...

Jeffrey Gauthier is professor of philosophy at the University of Portland. He is currently editor of Social Philosophy Today, and has research interests in feminist philosophy, social and political philosophy, and continental philosophy. His book Hegel and Feminist Social Criticism (SUNY 1997) was the

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first book-length study of the
intersection between Hegel and feminist
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Feminist Standpoint Theory, Hegel and the Dialectical Self ...

M. Wildenauer, in International Encyclopedia of the Social & Behavioral

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Sciences, 2001. 2.1 Interests of the
Young Hegel. The young Hegel studied
the ancient authors, the literature of the
Enlightenment and above all Kant's
critical philosophy (see Kant, Immanuel
(1724-1804)), Rousseau's works on
cultural criticism and theory of politics
(see Rousseau, Jean-Jacques (1712-78))
as well as ...

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Feminist Philosophy Interview by Richard
Marshall. Alison Stone is a philosopher
who broods to the wide depths on
Schelling and nature, on Hegel on
nature, on Bildung, on Hegel and

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environmental philosophy, on Luce
Irigaray and the importance of
reproduction, on Irigaray and Judith
Butler's 'performative theory ...

Hegel, Irigaray, Motherhood & Feminist Philosophy - 3:16

Liberal feminism is an individualistic
form of feminist theory, which focuses

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on women's ability to maintain their equality through their own actions and choices. Liberal feminists argue that society holds the false belief that women are, by nature, less intellectually and physically capable than men; thus it tends to discriminate against women in the academy, the forum, and the marketplace.

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